



# VCCA PHOTO CONTEST



## Contest Rules:

1. Eligibility: The contest is open to any member of the Ventura California Cattlemen's Association (VCCA), and their immediate families, "Immediate Family" is defined as any family member who is a spouse, parent, child or sibling residing in the same household. All entries must be taken by an amateur photographer. An "amateur photographer" is defined as anyone who has not received income or compensation from photography.

2. Entering: By entering this contest, you give VCCA sole discretion in the use of your photo. Submitted entries may not be submitted for use in another photo contest. Each photo entered must have an entry form attached to it. Photos sent in without the form will be disqualified. All eligible entries must be postmarked by **June 30, 2023**.

3. Photographs: The contest is for photos taken in Ventura, County California only from May 11, 2022 to June 30, 2023 only and should measure 8"x10" in size. Entries are limited to a maximum of **FIVE** per contestant.

**\*\*Photos may be submitted via email along with Entry Form to [info@venturacountycattlemen.org](mailto:info@venturacountycattlemen.org)**

Photos need to be at least 600 dpi in resolution and should be taken with a digital camera. An e-mail address where you can be reached must be entered on the form. Winners may be asked to submit their photos digitally after judging.

4. Judging: Photos will be judged on treatment of subject matter, visual effectiveness and technical ability. Judging will take place prior to the Ventura County Fair by a judge whose decisions are final. Prizes and awards will be given to first, and second in each category.

5. Categories: **Ranch Life; Ventura County Landscapes; People; Animals & Wildlife**. Please designate on your entry form which category you would like it in. Judges and VCCA board members have the right to move photos into alternate categories should they feel they would be better represented elsewhere.

6. Photos will become the property of the Ventura California Cattlemen's Association. Photos may be on display at the Ventura County Fair in the Cattlemen's Booth; the VCCA website; and the VCCA Annual Calendar. Compensation will not be granted for the publishing of any photos.

7. Disqualification: Any entrant or photo may be disqualified if any of the above rules are not followed.

Contact Misty McNamara at (805) 331-3347 or [info@venturacountycattlemen.org](mailto:info@venturacountycattlemen.org) for any questions.

## 2023 VCCA PHOTO CONTEST ENTRY FORM

*(one form required per photo)*

Desired Category:      Ranch Life      Ventura County Landscapes  
    (circle one)      Animals & Wildlife      People

Name \_\_\_\_\_ Address \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail address \_\_\_\_\_

Photo Title \_\_\_\_\_ Location of Photo \_\_\_\_\_

Entry must be postmarked by June 30, 2023 to be **accepted /or Email entries to**  
**[info@venturacountycattlemen.org](mailto:info@venturacountycattlemen.org)** Mail Entries to: Ventura California Cattlemen's Association, PO Box 683,  
 Somis, CA 93066

Affix this form to the back of each entry - Be sure to mark envelope "PHOTO - DO NOT BEND"